

# Membership Registration Form – 2022

|                      |                            |  |
|----------------------|----------------------------|--|
| NAME:<br>PARTICIPANT |                            |  |
| HEALTH CARD #        | MEDICAL CONCERNS/ALLERGIES |  |

|                |
|----------------|
| DATE OF BIRTH  |
| SWIMMING LEVEL |

|                      |                            |  |
|----------------------|----------------------------|--|
| NAME:<br>PARTICIPANT |                            |  |
| HEALTH CARD #        | MEDICAL CONCERNS/ALLERGIES |  |

|                |
|----------------|
| DATE OF BIRTH  |
| SWIMMING LEVEL |

|                      |                            |  |
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|----------------|
| DATE OF BIRTH  |
| SWIMMING LEVEL |

|                      |                            |  |
|----------------------|----------------------------|--|
| NAME:<br>PARTICIPANT |                            |  |
| HEALTH CARD #        | MEDICAL CONCERNS/ALLERGIES |  |

|                |
|----------------|
| DATE OF BIRTH  |
| SWIMMING LEVEL |

|                          |  |  |
|--------------------------|--|--|
| NAME:<br>PARENT/GUARDIAN |  |  |
| ADDRESS:                 |  |  |

|           |                               |                               |                                 |
|-----------|-------------------------------|-------------------------------|---------------------------------|
| Phone #1: | <input type="checkbox"/> Home | <input type="checkbox"/> Work | <input type="checkbox"/> Mobile |
| Phone #2: | <input type="checkbox"/> Home | <input type="checkbox"/> Work | <input type="checkbox"/> Mobile |
| Phone #3: | <input type="checkbox"/> Home | <input type="checkbox"/> Work | <input type="checkbox"/> Mobile |

|        |  |
|--------|--|
| EMAIL: |  |
|--------|--|

## EMERGENCY CONTACT (1)

|      |              |              |
|------|--------------|--------------|
| NAME | RELATIONSHIP | PHONE NUMBER |
|------|--------------|--------------|

## EMERGENCY CONTACT (2)

|      |              |              |
|------|--------------|--------------|
| NAME | RELATIONSHIP | PHONE NUMBER |
|------|--------------|--------------|

## Members Afternoon Day Camp Weeks

|       |      |          |
|-------|------|----------|
| NAME: | DOB: | MEDICAL: |
| NAME: | DOB: | MEDICAL: |

|                              |                              |                                |
|------------------------------|------------------------------|--------------------------------|
| WEEK 1 JULY 4 -8/22 \$60.00  | WEEK 4 JUL 25 -29/22 \$60.00 | WEEK 7 AUG 22-25/22 \$60.00    |
| WEEK 2 JULY 11-15/22 \$60.00 | WEEK 5 AUG 8-12/22 \$60.00   | WEEK 8 AUG 29-SEP 2/22 \$60.00 |
| WEEK 3 JULY 18-22/22 \$60.00 | WEEK 6 AUG 15-19/22 \$60.00  | LATE PICK UP FEES: \$25.00/WK. |

### PRIVATE EQUIPMENT STORAGE

| Equipment | Estimated Value | Insurance company covering equipment |
|-----------|-----------------|--------------------------------------|
|           |                 |                                      |
|           |                 |                                      |

## Mic Mac AAC Membership Registration 2022

Name:

|   |
|---|
| Program Fees 2021/22 (May 1, 2022 - April 31, 2023) |
|---|

|                  |
|------------------|
| <b>Section A</b> |
|------------------|

| Program Name | Dates | Schedule | Age | Amount per athlete |
|--------------|-------|----------|-----|--------------------|
|--------------|-------|----------|-----|--------------------|

**Summer Programs**

|                                       |                         |   |        |   |
|---------------------------------------|-------------------------|---|--------|---|
| Development Sprint Paddling<br>9 week | June 27th - August 26th | Monday-Friday (9:00am-4:00pm)                             | 6-14yo | \$700.00 (1 child)<br>\$900.00 (2 Children)<br>+\$100.00 (for every additional family member) |
| War & 4's                             | June - August           | Tuesday, Thursday (5:30pm-7:30pm)                         | 16yo+  | \$325.00  |
| Dragon Boat                           | June - August           | Mon, Wed, Fri (6:30pm-7:30pm)                             | 25yo+  |   |
| Masters Recreational (25+ years)      | May - September         | Mon, Wed, Fri (6:30pm-8:00pm)<br>Sunday (10:00am-11:30am) | 25yo+  | 425.00 (All in)   |
| Masters Competitive (25+ years)       |                         |   |        |   |

**Year Round Programs**

|                         |                               |   |             |            |
|-------------------------|-------------------------------|---|-------------|------------|
| Junior High Performance | Summer (May 2nd-October 29th) | AM: Mon, Wed, Fri, Sat<br>PM: Mon, Tues, Thurs, Fri | Invite Only | \$1,000.00 |
| Junior High Performance | Winter (October 31st-29th)    | AM: Tues, Thurs, Sat<br>PM: Mon, Wed, Fri           | Invite Only | \$700.00   |
| High Performance        | Full Year                     | AM: Mon-Fri<br>PM: Mon, Tues, Thurs, Fri            | Invite Only | \$2,060.00 |

TOTAL [A]

| Section B  |                    |       |
|--|--------------------|-------|
| Add Ons  | Price              | Total |
| Full Locker                                      | ( ) x \$25.00      |       |
| Boat Storage                                     | ( ) x \$75.00      |       |
| Extra Care: AM: 7:30am-8:30am, PM: 4:30pm-5:30pm | ( ) x \$25.00/week |       |
| TOTAL [B]  |                    |       |

| Section C                        |         |
|----------------------------------|---------|
| CKC, Safety Boat & Insurance Fee | Total   |
| U10 x ( )                        | \$57.00 |
| U12 x ( )                        | \$67.00 |
| U14 x ( )                        | \$72.00 |
| U16, U18, Jr-Sr x ( )            | \$92.00 |
| TOTAL [C]                        |         |

**Checkout**

|   |     |     |           |
|---|-----|-----|-----------|
| Program Fee   | [A] | (+) |           |
| Add Ons   | [B] | (+) |           |
| CKC, Safety Boat & Insurance Fee  | [C] | (+) |           |
| Member Day Camp Fee: \$60.00 x ( ) weeks  |     | (+) |           |
| *Catering Discount (% off Base Program Fee \$500.00 single/\$700.00 family)                         |     | (-) |           |
| <b>Catering (TO BE INCLUDED IN TOTAL = \$150 SINGLE/FAMILY / \$75.00 MASTERS/DRAGONBOAT) (-)(+)</b> |     |     |           |
| <b>TOTAL</b>  |     |     | <b>\$</b> |

**\*CATERING**

A mandatory fundraising cheque dated January 31st, 2022 is required. Regular Members: \$150.00 (5 events). Masters, Dragon Boat and War Canoe Members \$75.00 (3 events) For every catering event completed over the stipulated minimum, a 5% discount, to a maximum of 25% discount, is applied to the program fees the following year.

All athletes (over 14 years of age) and parents/guardians are eligible to volunteer.  
Email for Catering Schedule: [paddling@micmacaac.com](mailto:paddling@micmacaac.com)

All HP and Summer athletes, whether they compete or not, are required to pay applicable CKC fees.  
All athletes are required to participate in the MANDATORY TORY FUNDRAISING.

# Membership Registration Form – 2022

## \*CATERING

A mandatory fundraising cheque dated January 31<sup>st</sup>, 2023 or valid credit card is required. Regular Members: \$150 (5 events). Masters, Dragon boat and War Canoe Members \$75.00 (3 events). For every catering event completed over the stipulated minimum, a 5% discount, to a maximum 25% discount, is applied to the program fees the following year. All athletes (over 14 years of age) and parents/guardians are eligible to volunteer.

Email for Catering Schedule (if different from page 1)

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## \*REFUND POLICY

- **Full Summer Program:** Participants in the full summer programs will have the first 5 days of the program to withdraw. The registrar must be notified within 5 days of the program if a refund is to be issued. All refunds will have a \$50.00 administrative fee applied. July 8/22 is day 5.
- **Day Camp Programs –** There is no refund available once the program has started.

## \*INTERNET & PHOTOGRAPHY

For promotional purposes, Mic Mac Amateur Aquatic Club posts photos of our athletes/coaches to our website, newsletter and social media posts. Our Facebook Page, Instagram and Twitter accounts are controlled by authorized staff, committee members or trusted volunteers. If you prefer your child be excluded from internet posts described here, please notify us in writing at [paddling@micmacaac.com](mailto:paddling@micmacaac.com) or micmacaac.1@gmail.com.

## \*WAIVER OF LIABILITY

- a. To become a member of Mic Mac A.A.C., the participant(s), his/her parents and/or legal guardian(s) (collectively the “Applicants”) all of whom are signed below, agree that Mic Mac Amateur Aquatic Club and all of the directors, officers, employees and representatives shall have no legal liability whatsoever for any injuries or losses sustained by the applicants resulting from attending the programs and events sponsored by Mic Mac A.A.C. and the use of equipment and facilities of Mic Mac A.A.C.
- b. The Applicants agree to indemnify and hold harmless Mic Mac A.A.C. and its respective directors, officers, employees and/or representatives against all liabilities whatsoever resulting from any injuries or losses as referred to in section (a.).
- c. The Applicants agree that this Waiver shall bind any servant, agent, invitee, guest, spectator, or any other person associated with the Applicants.
- d. The Applicants acknowledge that all the activities to be carried out by Mic Mac A.A.C. have an inherent risk of personal injury, property damage and loss or theft of personal property and the Applicants acknowledge and confirm they are well aware of and understand these risks and that the participants(s) is/are taking part in the activities carried out by Mic Mac A.A.C. voluntarily. The Applicants warrant the participant is in good health and are able to freely participate in the activities carried out by Mic Mac A.A.C. and health restrictions, if any, have been noted on the Registration Form.
- e. The Applicants agree to be bound by all the rules and regulations as may be published from time to time, which govern activities and the use of the facilities of Mic Mac Amateur Aquatic Club.

By signing below, I hereby certify that I understand the terms of membership and *the Waiver of Liability*.

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Signature (Parent/Guardian or Participant if over 18)

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Date

Fees to be paid in full by June 30<sup>th</sup>, 2022

| EFFECTIVE DATE                |                                 | EXPIRY DATE                    |                                     | TOTAL [From Page 3]           |           |
|-------------------------------|---------------------------------|--------------------------------|-------------------------------------|-------------------------------|-----------|
|                               |                                 |                                |                                     |                               |           |
| Receipt #                     |                                 |                                | <input type="checkbox"/> MasterCard | <input type="checkbox"/> Visa |           |
| <input type="checkbox"/> Cash | <input type="checkbox"/> Cheque | <input type="checkbox"/> Debit | <input type="checkbox"/> E-transfer | Number                        | Exp. Date |
|                               |                                 |                                |                                     |                               | CVC       |